

and: to wyne hem pat weren  
 veyouthe pe laibe: I am maad  
 epe to epe me: to wyne epe  
 me: to alle me: I am maad alle  
 pigis: to make alle me saas: but  
 I do alle pigis for pe gospel: I  
 be maad partener of it. **T**en  
 ze not pat pei p'renen in  
 a fur long: alle renen: but con  
 takn pe pigis: so rene ze: I ze  
 crake: ech ma pat aryuet i fyt:  
 absteynen hym fro alle pigis:  
 I pei p're take a corruptible cro  
 wne: but we an vnconrupt p'  
 fore I rene so: not as into an  
 vncerteyn pig: rus I fiste not  
 as betyge pe epr: but I chastise  
 my body: I brynge it into serua  
 se: lest pauetun: whne I pche  
 to ope: I my self be maad rep  
 uable. **C. 4. 11.**  
**B**epren I myle p'ze vn  
 knowe: p' alle our fa  
 dris weren vnder cloude: I alle  
 passiden pe see: I alle were bap  
 tised in moyles: in pe cloude: I  
 in pe see: I alle eeten pe same  
 spiritual mete: I alle drunken pe  
 same spiritual drynke: pei dru  
 ken of pe spiritual stoon: sole  
 wyge hem: I pe stoon was ca:  
 but not in ful manye of hem:  
 it was wel pleisur to god: for  
 whi pei were caid don in desert  
 but pes pigis ben don i figure  
 of us: p' we be not conuenteris  
 of yuel pigis: as pei conuente  
 ney be ze maad idolatreris: as  
 sume of hem: as it is writun  
 pe peple sat to ete I drynke:  
 I pei rylen up to plepe: I sta  
 ney do we fornicaciounyge ne  
 as hime of hem diden er of his  
 as herte

fornicacioun: I p're I vrent  
 voutandis weren dede in o day  
 neyr tempte we ca: as hime  
 of hem teptid: I per uheld of  
 serpentis ney gruche ze as h  
 me of hem gruchiden: I pei p  
 uheld of aditryer: I alle pes  
 pigis selliden to hem i figur: but  
 pei ben vntu to our amedding:  
 into whiche pe endis of pe word  
 bep conu: I fore he pat geall  
 hi pat he stouep: se he p' he fal  
 le not: teptacioun take not you:  
 but manys teptacioun: for god  
 is trewe whiche whal not sulli  
 you to be temptid: aboute pat  
 ze mou: but he schal make wh  
 teptacioun also purpauce: I ze  
 mou sulli. **W**her fore ze most  
 deriborpe to me: fle ze fro wor  
 shiping of manymetis: as to  
 prulent me I speke: deme ze you  
 self pat pig: pat I sepe: wher  
 pe cuppe of blessing whiche we  
 blesen: is not pe comynig of cl  
 tis blood: I wher pe breid whiche  
 we breken: is not pe takig of  
 pe body of pe lord: for we manye  
 ben o breid I o body: alle we p'  
 taken part of obreed I of o cuppe:  
 se ze macl astur pe fleuth: wher  
 pei pat eeten sacrificis be not  
 parteneris of pe auter: whar  
 pfore sepe I I a pig pat is of  
 frid to idols is ony pig: or pat  
 pe ydol is ony pig: but vo pin  
 gis pat hevene me offren: pei  
 offren to denels I not to god:  
 but I myle p'ze be maad felowis  
 of fendis: for ze mou not  
 we o drynke pe cuppe of pe lord:  
 althi I pe cuppe of fendis: ze mou  
 not be parteneris of pe boord

of pe lord: I of pe boord of fendis: wher  
 p' we han eise to pe lord: wher  
 we ben atenger van he: alle pi  
 gis ben leestful to me: but not  
 alle pigis ben spedful: alle pi  
 gis be leestful to me: but not  
 alle pigis edipen: no ma seke  
 pat pig: I is his owne: but pat  
 pig: I is of anoye al pig: pat is  
 seeld in pe bocherie ete ze: ar  
 ge no pig: for colhence: pe erpe  
 I pe plente of it: is pe lordis: if  
 ony of hevene me clepy you to  
 sauer: I ze wolengo: al pig: pat  
 is lett to you ete ze: arige no pig:  
 for colhence: but if ony ma ley  
 vis pig: is offrid to ydols: myle  
 ze ete for hym pat thewde I  
 for colhence: I I sepe not vi  
 colhence: but of anoye: but  
 wher to is my freedom dempd  
 of anoy manys colhence: I fore  
 if I take part in grace: what  
 am I blasfemyd: for pat I do  
 vantigis: pfore wher ze eten  
 or drynken: or doen ony oyr pig:  
 do ze alle pigis into pe gloze of  
 god: be ze veyouthe stande to  
 nebis I to hevene me I to pe  
 churche of god: as I by alle pin  
 gis plele to alle me: not sekyn  
 ge pat I is pfitable to me: but  
 pat I is pfitable to many me:  
 I pei be maad saas. **C. 5. 11.**  
**B** ze my folowris: as I  
 am of crist: and bryen  
 p'reze you: I by alle pigis  
 ze be myle ful of me: I as I bitook  
 to you my comandemētis: ze hol  
 den: but I wole p'ze wite: p'ca  
 is heed of ech man: but pe heed  
 of pe woman: is pe ma: I pe  
 heed of ca: is god: ech ma p're